

WEST (OUTER) AREA COMMITTEE

**Meeting to be held in Farsley Community Church, Back Lane, Farsley (Map Attached) on
Friday, 7th September, 2012 at 12.00 pm**

MEMBERSHIP

Councillors

A Carter	- Calverley and Farsley;
J Marjoram	- Calverley and Farsley;
R Wood	- Calverley and Farsley;
M Coulson	- Pudsey;
J Jarosz	- Pudsey;
R Lewis	- Pudsey;
A Blackburn	- Farnley and Wortley;
D Blackburn	- Farnley and Wortley;
J Hardy	- Farnley and Wortley;

Co-optees

Rev Paul Ayers	- Faith Representative
Rev Kingsley Dowling	- Farnley & Wortley

**Agenda compiled by:
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Governance Services Unit
Civic Hall
LEEDS LS1 1UR
Tel: 0113 247 4325**

**West North West Area Leader: Jane
Maxwell
Tel: 33 67858**

A G E N D A

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1			<p>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</p> <p>To consider any appeals in accordance with Procedure Rule 25 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded).</p> <p>(*In accordance with Procedure Rule 25, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting.)</p>	
2			<p>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p>RESOLVED – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:</p>	

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3			<p>LATE ITEMS</p> <p>To identify items which have been admitted to the agenda by the Chair for consideration.</p> <p>(The special circumstances shall be specified in the minutes.)</p>	
4			<p>DECLARATION OF INTERESTS</p> <p>To declare any personal / prejudicial interests for the purpose of Section 81(3) of the Local Government Act 2000 and paragraphs 8 to 12 of the Members Code of Conduct.</p>	
5			<p>APOLOGIES FOR ABSENCE</p> <p>To receive any apologies for absence.</p>	
6			<p>OPEN FORUM</p> <p>In accordance with Paragraphs 6.24 and 6.25 of the Area Committee Procedure Rules, at the discretion of the Chair a period of up to 10 minutes may be allocated at each ordinary meeting for members of the public to make representations or to ask questions on matters within the terms of reference of the Area Committee. This period of time may be extended at the discretion of the Chair. No member of the public shall speak for more than three minutes in the Open Forum, except by permission of the Chair.</p>	
7			<p>MINUTES - 6 JULY 2012</p> <p>To confirm as a correct record the minutes of the meeting held on 6 July 2012</p>	
8			<p>SITE BASED GARDENERS IN COMMUNITY PARKS & GREEN SPACES</p> <p>To receive and consider the attached report of the Head of Parks and Countryside</p>	1 - 6

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9			<p>COMMUNITY RIGHT TO BID</p> <p>To receive and consider the attached report of the Acting Chief Asset Management Officer.</p>	7 - 16
10			<p>CHILDREN'S SERVICES UPDATE REPORT</p> <p>To receive and consider the attached report of the Director of Children's Services.</p>	17 - 86
11			<p>CONSULTATION ON EXPANSION OF PRIMARY SCHOOL PROVISION FOR SEPTEMBER 2014</p> <p>To receive and consider the attached report of the Director of Children's Services</p>	87 - 92
12			<p>COMMUNITY SAFETY REPORT</p> <p>To receive and consider the attached report of the Assistant Chief Executive (Customer Access and Performance)</p>	93 - 98
13			<p>AREA PROGRESS REPORT</p> <p>To receive and consider the attached report of the Area Leader – West North West</p>	99 - 112
14			<p>WELL BEING FUND REPORT</p> <p>To receive and consider the attached report of the Area Leader – West North West</p>	113 - 168
15			<p>APPOINTMENT OF AREA COMMITTEE REPRESENTATION UPON LEEDS INITIATIVE AREA BASED PARTNERSHIP GROUPS/CORPORATE CARERS' GROUP</p> <p>To receive and consider the attached joint report of the Assistant Chief Executive (Customer Access and Performance) and the Chief Officer (Democratic and Central Services)</p>	169 - 186
16			<p>DATE AND TIME OF NEXT MEETING</p> <p>Friday, 12 October at 1.00 p.m.</p>	

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			MAP OF TODAY'S VENUE Farsley Community Church, Back Lane, Farsley	